

Care, Capacity, Capability.

## indore public school

EASTERN CAMPUS

116/1, Sai Kripa Colony, Opp. Hotel Radisson, MR - 10 (to bypass) Indore (M.P.) - 452010, Ph. 0731 - 4218844, Mob. - 9826828161

## **Transfer Certificate**

**Figures** 

Words

Admission No: 1122

Serial No: 403

1. Name of Pupil

2. Monther's Name

3. Father's / Guardian's Name

Date of Birth (in Christian Era)
According to Admission Register

According to Admission Register

5. Nationality

Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC

7. Date of first Admission in the School with Class

8. Class in which the pupil last studied

9. School/Board Annual examination last taken

10. Whether failed, if so, once/twice in the same class

11. Subject Studied

12. Whether qualified or promotion to the higher class if so, to which class in Figures & words

13. Month upto which the pupil has paid school dues

14. Any fee concession availed of if so

15. Total No. of working days

16. Total No . of working days present/td>

 Whether NCC Cadet/Boy Scout/Girl Guide(detail may be given)

18. Game played or extra-curricular activities in which the pupil usually took part(mention achivement level therein)

19. General Conduct

20. Date of Application for Certificate

21. Date of Issue of Certificate

22. Reason for leaving the school

: NIKESH MUKESH TAKRANI

: MRS PINKY TAKRANI

: MR MUKESH TAKRANI

: 18-May-2000

: EIGHTEENTH OF MAY TWO THOUSAND

: INDIAN

: NO

: 23-Mar-2016- Class XI

: XII

: XII - PASS CBSE

: NO

ENGLISH, MATHEMATICS, PHYSICS, CHEMISTRY, PHYSICA

EDUCATION

: YES

: Mar 2018

: NO

050

: 250

: 228

: N.A.

FOOTBALL, VOLLEYBALL & YOGA

: GOOD

: 26-May-2018

26-May-2018

: COMPLETION OF SCHOOL TENURE

ignature of

Teacher

Checked By

(Full Name & Designation)

